

<b>UTILITY PATENT APPLICATION TRANSMITTAL</b> Nonprovisional applications under 37 CFR 1.53(b)	Attorney Docket No.	2000-0184D	Total Pages
	First Named Inventor or Application Identifier		
	Charles Robert Kalmanek Jr. et al.		
	Express Mail Label No.	EL758615948US	

03/20/01  
 Jc929 U.S. PTO  
 09 813258

### APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

- Fee Transmittal Form  
(submit an original, and a duplicate for fee processing)
- Specification [Total Pages 26 ]  
(preferred arrangement set forth below)
  - Descriptive title of invention
  - Cross References to Related Applications
  - Statement Regarding Fed sponsored R&D
  - Reference to Microfiche Appendix
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings(if filed)
  - Detailed Description
  - Claim(s)
  - Abstract of the Disclosure
- Drawing(s)(35 USC 113) [Total Sheets 13 ]
- Oath or Declaration [Total Pages ]  
 a.  Newly executed (original or copy)  
 b.  Copy from a prior application (37 CFR 1.63(d))  
   (for continuation/divisional with Box 15 completed)  
   [Note Box 15 below]
  - i.  DELETION OF INVENTOR(S)  
 Signed statement attached deleting inventor(s)  
 named in the prior application, see 37 CFR  
 163(d)(2) and 1.33(b)

ADDRESS TO:  
**Assistant Commissioner for Patents  
Box Patent Application  
Washington, D.C. 20231**

5.  Microfiche Computer Program (Appendix)
6.  Nucleotide and/or Amino Acid Sequence Submission  
(if applicable, all necessary)
  - a.  Computer Readable Copy
  - b.  Paper Copy(identical to computer copy)
  - c.  Statement verifying identity of above copies

### ACCOMPANYING APPLICATION PARTS

7.  Assignment Papers(cover sheet & document(s))
8.  37 CFR 3.73(b)Statement  Power of Attorney
9.  English Translation Document (if applicable)
10.  Information Disclosure  Copies of IDS  
Statement(IDS)/PTO-1449 Citations
11.  Preliminary Amendment
12.  Return Receipt Postcard (MPEP 503)  
   (Should be specifically itemized)
13.  Certified Copy of Priority Document(s)  
   (if foreign priority is claimed)
14.  Other :

If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment:

Continuation  Divisional  Continuation-in-part (CIP) of prior Application No:

Prior application information: Examiner:

Group/Art Unit:

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

### 16. CORRESPONDENCE ADDRESS

Customer Number or Bar Code Label

(Insert Customer No. or Attach bar code label here)

or  Correspondence address below

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CITY	Middletown	STATE	New Jersey	ZIP CODE
COUNTRY	United States of America			

### 17. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

NAME	Benjamin S. Lee	Reg. #	42787
TELEPHONE	908-221-5438		
SIGNATURE			
"Express Mail" Mailing Label Number	EL758615948US	DATE	03/20/2001

Date of Deposit 03/20/2001

I hereby certify that this Formal Application is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington D.C., 20231

Shawn McGee

(Printed Name of Person Mailing Paper)

  
 (Signature of Person Mailing Paper)

<b>FEE TRANSMITTAL</b> Patent Fees are subject to annual revision.		<i>Complete if Known</i>																																																																																																																				
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<b>SUBMITTED BY</b>			<i>Complete (if applicable)</i>		
Typed or Printed Name	Benjamin S. Lee			Reg. Number	42787
Signature				Date	3/20/2001
			Deposit Account User ID		

SEND TO: Assistant Commissioner for Patents, Washington, D.C. 20231